



Seminole Nation Diabetes Program

2018 Spring Feke Yekce Challenge Participant Registration Form

| Name: | | | |
|---------------------------|----------------------|----------------------------------|--|
| | rst | Middle | Last |
| Gender: | Male | Female | Date of Birth: |
| Tribe Enrolle | ed with: | | |
| Mailing Add | ress: | | |
| Home Teleph | none: | | Cell Phone: |
| Email Addre | ess: | | |
| Nickname/Us | ser Name for Challe | enge Score Board: | (Keep it PG now!) |
| TEAM NAM | Œ: | NAMI | OF TEAMMATE: |
| Emergency C | Contact Name(s): | | |
| | | | |
| EMERGEN (| CY NUMBER (MU | ST BE VALID WORKING | NUMBER): |
| | ons needed or other | | that we should know about. Include is form. We will contact you with |
| Special Dietal allergies. | ry Needs: Please inc | dicate any special dietary restr | rictions such as vegetarian or food |
| | | | |

Medical History:

Please answer the following questions: YES or NO Does the participant currently have any physical complaints or chronic illness? If yes, please list: Is the participant currently taking medications of any kind? If yes, list medication and frequency of dosage: Has the participant had any significant past injuries, illnesses, or surgeries? If yes, please list what and when: Does the participant suffer from allergies of any kind? If yes, please list allergies and reactions: Additional Information: Please use this space to describe any additional relevant medical information not covered by the questions above. **Insurance Information:** Is the participant currently covered by medical insurance? Yes No If yes, please list the name of the insurance provider: Policy or Group # _____ Name of Primary Insured: ____ Name of Physician: Signature of Participant Date

What type of cooking demonstrations would you like to see most frequent during this challenge? (Circle All That Apply)

| a) | Breakfast | Demonstration |
|----|-----------|---------------|
|----|-----------|---------------|

- b) Lunch Demonstration
- c) Dinner Demonstration
- d) On The Go Snacks Demonstration

What type of educational sessions would like to see most frequent during this challenge? (Circle All That Apply)

- a) Understanding Pre-workout Supplements: Pro v. Con
- b) Understanding Resistance Training & Muscle Failure
- c) Basics & Benefits of Cardiorespiratory Training
- d) Basics & Benefits of Resistance Training
- e) Basics & Benefits of Circuit Training
- f) Basics & Benefits of High Intensity Interval Training (HIIT)
- g) Basics of Nutrition & Weight Loss or Weight Gain
- h) Basics of Muscular Growth Training
- i) Basics of Intermittent Cardio
- j) Basics of Exercising & Weight Loss
- k) Basics of Plyometric Exercises
- 1) Basics of Balance Exercises
- m) Basics of Barbell Exercises
- n) Basics of Dumbbell Exercises
- o) Basics of Body Weight Exercises
- p) Basics of Medicine Ball Exercises

| q) C | other: | | |
|--------------|--------|--|--|
| | | | |

Training sessions with the Exercise Specialist &/or Exercise & Lifestyle Coach are viable ways to accumulate points. If you are choosing this as a point avenue for the challenge, please answer the following:

| I prefer the following (circle one): |
|---|
| 1 v 1 training sessions |
| Group training sessions |
| Optimal Days & Time for training sessions: |
| Monday: Tuesday: Wednesday: Thursday: Friday: Saturday: |
| Participant of Agreement to Training Sessions |
| I,, agree to honor my appointment times for 1 v 1 training sessions &/or group training sessions with the Exercise Specialist &/or the Exercise & Lifestyle Coach of the Seminole Nation Diabetes Program. I understand that there is a time commitment by both parties involved and should I not be able to honor my part of the time commitment, I will provide at least a 12-hours notice if I cannot make an agreed upon time for said training sessions. I also agree that if I miss two (2) consecutive sessions with the aforementioned parties that any future appointment times for 1 v 1 training sessions &/or group training sessions will be relinquished. |
| |
| Signature of participant Date |

Participant Acknowledgement

| I, will adher | e to what I set forth for myself during this 8- |
|---|--|
| week Challenge. I understand that I am 1 of 20 inc | lividuals who take part in this challenge and |
| understand that being of the said 20 individuals that | t my spot is mine and mine alone. I |
| understand that no other person can substitute for r | |
| understand that this challenge is an 8-week commi | tment and that the weeks are consecutive in |
| order. In addition, I understand that should I not m | neet the tasks required in this challenge, that no |
| incentives shall be rewarded to me at the conclusion | n of the challenge. Finally, I understand that |
| this challenge is not a class offered by the Exercise | |
| Coach of the Seminole Nation Diabetes Program; I | |
| from the aforementioned entities of the program to | assist me in achieving my goal for the 8- |
| weeks. | |
| | The state of the s |
| | |
| | |
| | |
| <u>G. 1 C 1: 1 1</u> | - D |
| Signature of participant | Date |
| (-, ') () | 4,55 |
| | |
| | |
| | |
| This challenge is reflective of the best practic | e goal of the SNDP For this particular |
| challenge, we are targeting 20 individuals to | |
| number for the year. Should one not complete | |
| | |
| challenge (and our overall target number for | |
| Subsequently, any person who drops from thi | |
| opportunities for the Seminole Nation Diabet | es Program to facilitate future challenges |
| such as this one. | Y Y |
| In addition, should one dropout from this ch | |
| list that prohibits participation in future chall | l <mark>enges.</mark> |
| | |
| | plete this challenge to the best of my |
| abilities. | |
| | |
| | |
| | |
| *** | |
| Signature of participant | Date |

Photograph, Video, & Social Media Release

| I,, g Diabetes Program to use any photograph, | rant permission to the Seminole Nation film, video, or audio of the above participant in |
|--|--|
| any public release, publicity, television pro | ogram(s), radio program(s), advertisement, |
| brochure, promotional video, and includin | |
| Instagram, Snapchat, Twitter, etc.) from the | e 8-week Spring Feke Yekce Challenge. |
| | |
| | |
| | |
| | 7.6 |
| Signature: | |
| | |
| Date: | |
| / // | |
| 47,7 | 412 |
| | |
| | |
| 1./14 | |
| VIII.) | |
| | |
| | |
| | |
| | / / |
| Y Total | X |
|) | (1 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |